

Greencastle - Antrim

37th Triennial Old Home Week Parade

Thursday, August 05, 2010 6:30 P. M. D.S.T.

Rain Date – Saturday, August 07, 2010 2:00 P.M.

List of Cash Prizes

* Bands by invitation *	1st. Prize	2nd. Prize	3rd. Prize	4th. Prize	5th. Prize
Uniformed Organization	\$ 250.00	\$ 200.00	\$ 100.00	\$ 75.00	
Junior Organization (Under age 19)	\$ 200.00	\$ 150.00	\$ 100.00		
Majorettes	\$ 200.00	\$ 150.00	\$ 100.00	\$ 75.00	\$ 50.00
Float	\$ 250.00	\$ 225.00	\$ 200.00	\$ 175.00	\$ 150.00
Theme dressed individual	\$ 30.00	\$ 20.00			
Theme dressed couple	\$ 30.00	\$ 20.00			
Fire Apparatus:					
Best appearing aerial unit	\$ 125.00	\$ 100.00	\$ 75.00	\$ 50.00	
Best appearing engine	\$ 100.00	\$ 75.00	\$ 50.00	\$ 25.00	
Best appearing squad	\$ 100.00	\$ 75.00	\$ 50.00	\$ 25.00	
Best appearing special unit	\$ 75.00	\$ 50.00	\$ 25.00		
Best appearing ambulance / medic unit	\$ 100.00	\$ 75.00	\$ 50.00	\$ 25.00	
Best appearing antique apparatus	\$ 125.00	\$ 100.00	\$ 75.00	\$ 50.00	
Best appearing company overall	\$ 200.00				

Please accept our invitation to participate in the Greencastle-Antrim Old Home Week parade scheduled for Thursday, August 05, 2010, 6:30 p.m. This parade is one of the highlights of a weeklong celebration held triennially in the Greencastle-Antrim community. Many marching organizations, floats, fire companies, etc. from the tri-state area are featured in this parade. Cash prizes are awarded for each class of entrants. The parade route is approximately 2 miles in length and is viewed by 6,000+ people.

Please complete and return, by **E-mail**, mail, or fax, the attached form as soon as possible. We look forward to having you participate in this community event. Any questions please call.

Parade Committee, P. O. Box 244, State Line, PA 17263-0244

Phone / Fax 717.597.8625

E-mail SPARKMAN51@HOTMAIL.COM

_____ Will participate in the Greencastle-Antrim
(Please print) Old Home Week parade on Thursday, August 05, 2010

Type of Entry: _____ Approximate no. of persons in unit _____

Uniformed Organization _____; **Junior Organization (Under age 19)** _____; **Majorettes** _____;

Float _____; **Theme dressed child** _____; **Theme dressed individual** _____; **Theme dressed couple** _____;

Fire/Rescue Apparatus: Type of Unit / Units _____

Number of units _____ Contact Person: _____

Address _____

Phone Number - _____ Fax Number _____ E-Mail - _____